

「ほな、次いこかあ。

いんで、みよかあ

シリーズ vol 44

"Well now, to the next go now.

Let`s go there, don`t you!?"

series vol 44

うときゅう いっき

by Khazu san

物書き

うときゅういっき



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序

2022/8/30

芭蕉に倣う

On seeking for new way of little bit long Japanese “Haiku” style.



「芭蕉の俳句が手本。このコンセプトを活かし、今少しガイド的な言葉添えをした新しい表現形式が出来ないものか？」

本書はその訓練に掌編小説を原稿箋3枚以内で書き表すトライアル・シリーズで御座います。

本編

2025/7/15

15th July 25

(Japanese expression ver.)

「♪幽霊の、正体見たり、枯れ尾花♪？」

(English expression ver.)

“Imagination makes a Illusion?”

(=Sometimes, dummy gets turned to be a true)



(Japanese title and English within () title gets reversed. Above matching for Japanese title)

(*Japanese expression ver.*)

「♪幽霊の、正体見たり、枯れ尾花♪？」

「蜜にたかる蟻。自分より強いものに従い、自分より弱いものはいじめたり、仲間外れにする。

そして、弱肉強食。

是が動物の世界のスタンダードな姿だ。

ウサギにせよ、小鹿にせよ、小鳥にせよ、人間がイラストやアニメで描くような可愛いものじゃない。

♪その声で、トカゲ喰らうか、ホトトギス♪と、詠まれているが、ホトトギスとて、同じ事。獲物を捕って（とって）喰っていかねば死んでしまう。又それが、本来の自然な姿。最近の世界の姿を見てみると、結局人間も動物に過ぎないんだなと痛感する。

今迄ずっと他の生き物とは違うという自負から人間の皮を被ってきたが、その間ずっと本性は弱肉強食の動物だったんだって。

「人間は弱肉強食の世界に逆戻りしている」と、最近あるメディアの記事で見かけたが、さっきも言ったように、この場合「逆戻り」じゃなくて、「もともとの本性」がそうで、「何かがそれを、ずっと覆い隠していただけ」の様な気がした。

最初に言った「蜜にたかる蟻。自分より強いものに従い、自分より弱いものはいじめたり、仲間外れにする。そして、弱肉強食。動物の世界の姿だ」と言ったそのまんまが人間界の姿に当てはまらないか？ 将にコピーだ。

じゃ、ナニがその本性を覆い隠していたのか？ 当の人間に「我々は（強きをくじき、弱きを助ける、をモットーとする）善良なる紳士、淑女、市民だ」と思わせていたのか？

其れこそまさに、動物ではマネできない人間固有のイマジネーション（想像力）が作り出した「倫理」「道徳」「世界観」「思想」によるんじゃないだろうか？

それがいまはげ落ちてきたから、元々の本性が♫馬脚を現す♫ことになってきたんじゃないだろうか？」

「お前さんの馬脚って、かなり、短足なのね。あんまり短いから馬脚が表れてンダカいないんだか、よくわかんないのよね、アタイ。

♫我が亭主、正体見たり、ド短足♫ふんにやらもんによら、パフパフ。アタイって俳句のド天才カモ？」

(English expression ver.)

“Imagination makes a Illusion?” (=Sometimes, dummy gets turned to be a true)

“Ants on honey (=bees to honey). To obey the one which is stronger than own. To the one which is weaker than own, or bullying, or kicking them out from their circle,

And “weak the meat, strong the eat”

Above thus is animal world, regular standard.

True animals ,or rabbit, or deer kid, or tiny bird is not like a Bunny, nor Bambi, nor happy singer which human illustrating, animating,

In Japanese proverb ♫Singing with graceful voice, do you eat up, even tiny dragon, you nightingale bird!!♫ thus gets sung, but this even nightingale bird has to live by hunting and eating up, other creatures. But thus is their original, natural behavior.

In nowadays, watching at all over the world movements, at the final, even human beings is also one of animals, I`m strongly feeling.

Until now, we had been wearing human beings dummy mask, which proves different from other creatures, from thus proud of own, however in the fact, during all through, original

core has been animal which is living under “weak the meat, strong the eat world”, the same.

“Human beings returned back to, stepped back to “the world of “weak the meat, strong the eat”, recently thus, one of articles on internet site got written, but according to my previous saying, in this case, it`s not called “returning back, stepping back” but “natural, original core” is correct, and something has covered, has hidden it so long time, I supposed.

At the headline what I said,

“Ants on honey (=bees to honey). To obey the one which is stronger than own. To the one which is weaker than own, or bullying, or kicking them out from their circle,

And “weak the meat, strong the eat”

Above thus is animal world, regular standard.”

Just above animal world is copied to current now human beings or not?

Then a, what cover, hide human natural, original core? What cause human misunderstanding “we are the ones who gets beaten down, the strong, who gets help the weak, we are the gentlemen, we are the ladies, we are the citizens!!”, like this mis thoughts?

It`s just cause of human proper ability which making imagination that other creatures never can make, for example, the imagination invites “ethics”, “moral, manner”, “perspective”, “thoughts”, might be, or not?

Just now above those got uncovered, got dropped down, original, natural, hidden true shape got come out, in Japanese style expression “horse legs got appeared (馬脚を現す)” we Japanese say.



(Above imagination: “horse legs got appeared (馬脚を現す) ”)

“Your “horse legs” is unbelievably short. So that I can`t notice “horse legs got appeared (馬脚を現す)” or not get appeared, me!!

♪My dumb hus, finding the true shape out, ultra short legs guy♪

Wow, wow, great!! Might me be a genius of Japanese ultra short poem “Haiku” lol, lol!!”

2025/7/16

16th July 25

(Japanese expression ver.)

「あたしじゃなくて、アタイ」

(English expression ver.)

“Not “I” but “Me”, I call own so.”



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(above: the link of from wind brewing to wooden bucket craft shop gets earnings)



(Rakugo)



(wife)



(husband)

(*Japanese expression ver.*)

「あたしじゃなくて、アタイ」

「ポホロ、お前「宇宙危機管理官」なんてしてたんだから、可成りなインテリだった訳だろ？なのに、なんで「あたし」じゃなくて「アタイ」なんて自分の事、言うんだ？」

「インテリに疲れちゃったのかもね。肩凝るし。かといって強欲ムンムンの「マントヒヒ婆あ」になるのもヤだし…で、思う訳、♪どうすりゃいいのさ、思案橋♪てなとこなのよね、今のアタイ」

「某大国のふんりやら党ともんりやら党の対立軸みたいなもんだなあ、なんか。でもいずれもヤダってことだよなあ、ポホロ的には」

「そう言えば昔のお前さんの国の人って、大方はインテリでもなかったし、越後屋さんと悪代官さんを除けば、みんな貧乏みたいだったけど、結構、一生懸命皆、黙々と働いていたんだよねえ。何がそうさせてたんだろう？」

「一種の自負、かもなあ。無名で、表舞台に立つ事もないし、学もないけど、俺達みたいなのがいなければ世の中、回らねえ、って、世の中（庶民、社会）の必需品として、そのお役に立っているっていう自負。だから貧乏長屋に住んで不自由ばかりしている筈の子が、そんな親の姿を見て「おらあ、大きくなったら父ちゃんみたいになりてえ」っていうケースが意外に多かったんだよなあ。

お役人さんとか武士とか、大店（おおだな）の番頭はんと丁稚ドンがいるような大組織は少なく、ほとんどが、おとつつあんが一人で切り盛りする自営業者で、貧乏人とは言えど、上司の指図はウケない身の、一国一城の主だったからなあ。それで、そう言う考えが出来ていたのかもしれないなあ。自負の土壌というか源」

「そういやアタイも、元をたどれば、桶屋の女房にあこがれてんのかもしれないなあ。落語に出てくる女将さんみたいになりたいなあって、無意識に」

「桶屋の女房？」

「だって言うじゃないか、お前さん、♪風が吹けば、桶屋が儲かる♪って…」

「結局金儲けかあ…」

「違うわよ。広い世の中、何がどう、周り廻って、どんな結果になるかわからないじゃないか、江？ 結構それって、面白く、ネ？、お前さん？」

(English expression ver.)

“Not “I” but “Me”, I call own so.”

“Poholo, you has been “cosmic crisis management officer”, means so hi elite class has belong to. But you call own not “I” but “Me”, as a subject you use, why?”

“Me might be tired out, the elite behavior. My shoulder gets tensed. But on opposite, I reject to get turned to be gorilla woman who carrying full smell of desire…Then a, I suppose♪ what should I do, like thus, me!!♪ Just now, me!!”

“In some big country, of the batting point xxx. political party vs. yyy. political party, like above the same why some, might be. but you both sides, not enough, you feel.”

“By the way, in the past time, in this country national people, almost of all not elite class members, nor rich man class, but why some they had worked well silently without complaining. What did make them?”

“It might be from a kind of, proud of own, might be. they were no name, were no time to stand under spot light, no educational records, no diplomas, but “if no there like us, like our occupations, people`s society, lives not running well smoothly.”, thus the proud of own as a “must item” for peoples, society`s. So that despite of kids who live in poor apartment narrow room and always condition is under inconvenient, fixed, while watching at parents` backs, said “after growing up, me wish to be like my dad”, the case, out of imaginations, so many happened.

Big organizations which or officers, or Samurai, or big shop staffs belonging to were so a few, almost of all people, the dad was one shop, one occupation owner who only by own operating. He was under money poor condition, however, he was the owner to whom no one can command, from it, thus the proud of own, the thought might be made up, might be born out, I suppose.”

“Ax, ping pong (chime sound)!! Me also, originally, got attracted to be a wife of wooden bucket craft shop, might be getting to be a … the wife who has come out on “Rakugo (落語 =Japanese one man comedian show) “story, unconsciously.”

“A wife of wooden bucket craft shop”?”

“In your country proverb say ♪if the wind brewing, wooden bucket craft shop will get earnings♪ thus.”

“again, money, boo!!”

“Non, no!! All over the world, so wide, that no one knows what happen at the final, because linked, linked, linked, but from which to which, no one can see. Is it very exciting or not? Hey you, Darling!?”

2025/7/17

17th July 25

(Japanese expression ver.)

「便利なものには気を付けよう」

(English expression ver.)

“Notify and doubt!! Too much easy going way,
offering service!!”



Original mid final AI (Above Japanese:
Illustrated Notification placard)

all made by AI

(*Japanese expression ver.*)

「便利なものには気を付けよう」

「便利なものには気を付けた方がイイ。インターネットを未だ「ニューメディア」と言っていた頃の、もう 30 年以上前の話だが、会社員時代、部長が出したコンセプト♪お手軽簡単便利♪という言葉に耳にして、何か言いようのない違和感を覚えた記憶がある。

事の発端はその「ニューメディア」をお茶の間の TV の一機能として取り込み、行き詰っていた既存 TV 需要に、新規需要創造策として、新しいテレビの使い方提案をしようというものだったんだが。

確かに其の場面を考えると、「負荷の軽減」とか「難しい事を簡単に」とか、ユーザーの拒否反応を取り除くという意味で生産者側の耳に聞こえはいいんだが、その時、俺は「絶対にうまくいかない」と思うと同時に、何故か「ロボット」を思い浮かべたんだ。

人間は苦労を嫌う。特に最近手間暇がかかる事を嫌い、代わりにやってくれるものに簡単に手を出す。

その他、「内定辞退、代行業」とか「生前仲が悪く離れて暮らす親のお見取り代行業」と

かに始まって、生成 AI とか。だって、考えなくて済むし、自分が書くより余程マシな回答をして呉れるし。後は更に進んで🎵上げ膳据え膳🎵全部やってくれる AI エージェント。しかし、のちのちの結果はナンデもしてくれる母親と同じ。結局子供の将来をダメにする。ついでに言うと、金さえ払えばなんとかなっちゃう。自分の力でどうにかしようなんて言う発想は思考野にすらない。外見さえ整えば中身や過程なんて関係ない。お免状さえとれば実力がその後下がろうがなんだろうが一生安泰。後の事は知ったこっちゃないのと一緒。少なくとも、今迄の我が国では。

是では、いくら「お手軽簡単便利」な「ラクチン」ニーズがあるとはいえ、将来に禍根を残す。「顧客ニーズ・オリエンテッド（最優先）」も考え時だ。単に「シーズ・オリエンテッド」に戻れとは言わんが、もう少しマシな、その先のあり方をそろそろ考えた方がいいような気がする。

仮に、こんな状態が省みられることなく、このまま続くと、知らぬ間に人間は何も考えなくなってしまう。脳や心が退化してしまう。

ある日、災害か何かで長期間停電になったら、AI 使えず、自分では何も出来ないから、手も足も出ないで野垂れ死にとか。

先ず使用者がマニュアルやスケジュール表に慣れ切っていて、想定外の事なんて考えたことない連中ばかりだし、其処から来るストレスに対しても全くの無防備。

AI って言うなればブラック・ボックスの権化みたいなもんだから、いざことが起ると、何から手を付けて、どうしたらいいのか全く分からない。お手上げ状態、必須。

全て「お手軽簡単便利」に任せ過ぎ、依存し過ぎが招いた当然の結末と言って言えなくもない。

🎵果報を寝て待ちすぎ🎵、🎵笑って誤魔化し過ぎ、自分の失敗。あくまで罵り過ぎ、他人の失敗🎵兎に角何でも🎵過ぎたるは及ばざるが如し🎵であろうぞ。

話は少し飛んで聞こえるかもしれないが、

最近話題の就活で言えば、お隣の大国が「超買い手（採用する側優位）市場」なのに対して我が国は「超売り手（雇用される側優位）市場」。売り手に気に入って貰おうと買い手側は、あの手、此の手の気の使いよう。入社予定者に「内定辞退阻止、ハワイ合宿研修」とか「飲ませ抱かせ、ヤラセ」は当たり前、とかとか。

要するに🎵おんぶにだっこ🎵。「先生の方から僕の（私の）席迄教えに来てくんなきや勉強して、やんない」の蔓延。自分の方から何かしようとはしない。全部、指示待ち。全部人のせい。人任せ。「赤ちゃんこそ王様だ」で、大人になっても赤ちゃん状態で居る事に価値があるが如き状態。

しかし彼らとて「超売り手（採用される側優位）市場」で入社したはいいが、入社時が最高レベル。後はドンドン下り坂。気が付けば、ハワイ合宿研修や「飲ませ、抱かせ、ヤラセ」がアタマに染みついている彼らは己が不満タラタラ言いつつも「窓際に陣取って、働かないオジサン、オバサン」となるのも本意ではなからうし、一方採用した方の会社側は

会社側で、そこ迄して採用したのに、何十年か経ってみれば、上記の如き結果に手を焼き、どうやって追いついたらいいのか、ほとんど困り果てる始末。お互いにとって何もいい事がない。またぞろ 40 年前の我が国の狂騒曲の繰り返した。何も進んでいない。

予告はしたものの話が又、可成り逸れた。御免。話を「便利なものに直ぐ手を出すのは気を付けた方がイイ」に戻そう。

詰まり♪行きはよいよい、帰りは怖い。通じゃんせ（＝でも、先ずは、どうぞ御通りくださいませ）通じゃんせ♪が如くに、入り口が入り易いモノや、便利の裏側には、必ずペアで、のっぴきならない不都合な真実や喪失があると思った方がイイ。其れこそ♪うまい話にゃ、気を付けろ♪そのものだ。

便利というのは今はいいが後々怖い。♪先憂後楽♪の將に反対♪先楽後憂♪なんだけどなあ…こういうと嫌われる（泣）」

「♪昼は悲しや公園へ。行けばアベックばかりで。恋しちゃんならない受験生。ヤケのやんぱち、石投げた～♪の替え歌で♪今日も悲しや人前へ、行けば白い目ばかりで、愚痴っちゃならないご隠居業、ヤケのやんぱち、石投げた～♪よねえ、毎度ながらに…お前さん。

そういえば、アタイ、昨日の「俳句のド天才」に続き、今日の替え歌分野でも「替え歌のド天才」ぶり。アタイ替え歌の素質も、あるのかも！！我ながら、スゴ～！！」

「最近、安直な「カリスマ」呼ばわりや「達人」呼ばわりが過ぎる。それに「ド天才」まで安易に付け加えるでナイ。タワケ者」

(English expression ver.)

“Notify and doubt!! Too much easy going way, offering service!!”

“It`s better to notify and doubt to too much convenient one, too much easy going way, offering service. Later, I`ll tell the story, which is already 30 years ago past, when “internet” got called still “new media”, about the era I`ll tell you from now.

In the term of company staff, our division top, general manager(GM) showed to us as total concept of new media, “without any concern, easy going way, simple, convenient.”

At the time of I heard of it, why some I got surrounded by unmatched sense, I memorized that.

At the time, trigger was that the “new media” function bringing into family use position TV, at the time also , as current style TV demand already got pressured, so that by new media function attaching, to try to find out, the break-through way., for it, new concept got required, and total concept by one word appealing way had got required.

Sure that imagining about the scene of users, or for “reducing pressure”, or for “to get

turned to be from difficult to easy”,

In the meaning of cancelling “users` rejecting reaction”, it sounds good for ears of production side, however, at the time I supposed “perfectly never get accepted” and why some, at the same time, I suddenly inspired “robot figure”.

Human dislikes hardness, hard duty, difficult work, loves easy going. Recently, especially rejecting manual hand work, instead of it, touching easily automatic automation style.

And from other samples, recently new business happens for example, from or “getting employed rights rejecting, the agency”, or “during still parent alive, always battling, so that a part of living, own parent, before death, final stage, instead of direct blood children, attending, the agency”, or generative AI because own no need have done anything and generative AI making more better answer than requesting human own.

And additionally, further more forward, AI agent which is more perfect supporting as alternative, for human. It`s like a perfect alternative supporting “mom”. But, vasa versa, spoiling own children`s future, as a result, the same.

Attaching on, even only spending money, trouble can be gotten clear. They have perfectly no have ideas which by own having knowhow, trying to get clear. Even outlooks can be organized neatly, contents, steps is no relevant. Once getting diploma or license, after it, no touch ,at the time, current, temporal actual level check especially in Japan because even if without improvement, without brushing up, can keep license, or can keep living at least until now. So that after getting position, don`t know anything happen, the same, at least until now.

Like, above thus, even if strong needs which easily want get easy going way ASAP, is obvious, will mistake the going way toward future. It`s the timing of rethinking about “user needs oriented” concept. Sure that I no say merely “return to “seeds oriented” concept, but little bit more well new concept will be here or not, An? It`s better to start discussing about it soon, I suppose.

Tentative, thus situation continue, under no checked mode, just under unknown term, human will get turned to be no thinking existence, our brain and mind-heart will get lost sense, and will step back.

Tentative, someday, disaster or something cause electricity black out, in the situation of never can use electronic, so that AI down. persons who all depending on AI, in the case of this trouble, they have no way. only the way which is left for them, waiting for death while sitting.

First, user has been too much familiar with or manual hand book way or scheduled program, so that no have against way for sudden happened emergency mode.

AI is just like a symbol of black box, then a, at the case of sudden unexpected troubles

happen, from which parts touch, how to repair, perfectly don't now, out of controlling area, so that to give up "must"!!

All cause from too much depending on automatic, we can say, or not?

In Japanese proverb ♪too much overrun, not reach enough, the same.♪

My side story might get heard of got stepped out from this my main story. no get relevant from former, sorry, will start below,

As an other sample, recently getting on the stage of topics, about job hunting, in big country which is our country's neighborhood, "selecting candidates side positioning so hi, the tendency". Vasa versa, in our country tendency is "interviewer side positioning so hi".

Aiming for getting loved from interviewers, employing side(=selecting candidates side), several way offering, mainly ass-kissing performances, for example, to candidates or "guidance tour in Hawaii" or "sexual moody party" like these several over services offering for avoiding candidates escaping from this company to other companies..

On summarized, in Japanese expression, ♪piggyback ride and picking baby up ride (=depending heavily on others)♪condition. In Japan for example, one of analogue, "Hey, teacher, come to my desk for teaching. If no come for teaching me, I never have done a studying!!", like this got expanded, spread out. In Japan, kid correct, teacher wrong. This perspective is very normal. From it, all most of all Japanese, from own side, no try to do anything. To set all waiting for direction. All because of others, all depending on others. "Just baby is a king" from this concept, even reaching to adult age, people counting it "to keep baby position, is worthy", they regard to.

But even if they, at the term of fresh new comer on the candidate side positioning was very hi timing, at the time, diploma and skill level top, but after it, time passing by passing, under unknown, level down, walking on downslope, walking on downslope of decline, at the end of all, "beside company building window always staying, has gotten turned to be no work uncle, no work madam. But this condition is not their true wills, not their true hopes.

On the other hand, employing side, company side, so had done an ass-kissing level much more service, after several 10 years, current now OMG!! level, thus guys and thus madams. All Zombies. How to kick them out? No one knows it!! Above guys and madams are only sticking to salary. For both sides, no there wellness. Again and again 40 years ago in our country crazy festival has repeated!! No proceeding forward!! Even only 1 step, No!!

Despite of pre. announcing, my speaking has gone away so far, from main road, sorry.

Then a from now will return to main road about "Notify and doubt!! Too much easy going way, offering service!!"

On summarized again, like a In Japan ancient popular kid song ♪on the going way, happy. But on the returning way, almost black dark!! Come on, come on, come on a baby, come on

a baby to my house!! 🎵, like this, as the same as next, as possible as entering level is so easy one, or too much convenient one is very dangerous, counting it is better. front and back unmatched. Entrance and exit different scene. It`s one pair. Happy and unhappy. Easy and hard. Before is easy and convenient, but after is inconvenient truth or the worst lost. Under this world, it`s typical pairing, to count it is better!! Anyway, 🎵 Notify candy bon bon story 🎵 Convenience just now is well, but later and later will get turned to be fear one as a result. In Japanese proverb, 🎵 First, hard. Later, easy 🎵 just on opposite case here 🎵 first easy, later hard 🎵 It`s normal standard.

But advising it, me to get disliked!! (I wanna cry!!)”

In Japan, past time Showa era, comical song,

🎵 Alas, at day time rest, going for park, full occupied young couple only, never falling in love, under univ, selecting test prep. condition student!! After getting mad, shoot tiny stone to young couple 🎵, as this parody song, 🎵 Alas! Also today, going for in front of audience, full occupied wearing colored glasses ones, never complain, the old man. after getting mad, shoot tiny stone to audience 🎵

By the way, yesterday series “ultra genius of “Haiku” field, today on the field of parody song, me also showed “ultra genius of parody song” talent. Double or twin genius might be, Me, the great!! Wow!!”

“Recently, paper level weight, “Charisma”, “Expert” guys, too much enough!!

Very cheepy!! And additionally, add on easily, “ultra genius”, how to do it!! Stop it!! Stupid!!”

2025/7/18

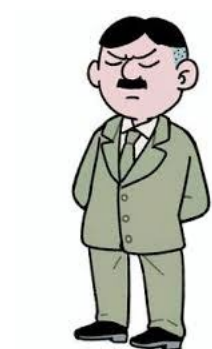
18th July 25

(Japanese expression ver.)

「本音」

(English expression ver.)

“True voice”



(Japanese expression ver.)

「本音」

「エラソにしてんじゃねえよ、この、ハリボテ野郎。イイ女ぶってんじゃねえよ、この、イミテーションゴールド（金ぴか）女！！お前ら、被りもん（かぶりもん）、バレバレやで！！」

「オッと、ヤバッ！！」

(English expression ver.)

“True voice”

“Never make up, you are great!! Inside air, outlooks great, balloon guy!! Never make up, you are cute gorgeous!! Wearing imitated golden woman!! Your imitation already can be seen through!!”

“Ax, danger!! (no touch, better might be)”

2025/7/19

19th July 25

(Japanese expression ver.)

「桁が違うと、図り方を間違え易い」

(English expression ver.)

“In the case of scale is so far different,
we are likely to do mismeasurement.”

千 百 十 一
1000
千 百 十 一
1000 万
千 百 十 一
1000 億



(Japanese expression ver.)

「桁が違うと、図り方を間違え易い」

「目測を誤ると大変な事になるが、殆ど我が人類は、果ては可成りの為政者、著名人に至るまで、無意識のうちに、この目測で生き、其の目測（採寸法）を大方が誤っている様だ。兎に角、桁が違うと図り方を間違える事があっても不思議はないんだが…」

「お前さん、又なに独りでブツクサ言ってるの？是って新種のクイズかなんかなの？」

「例えば、我々の平均寿命が数十年なのに対して、昔あった大陸が沈んで消えてしまったり、元々昔はくっ付いていた大陸の一部が離れて行ったり、反対に遠くにあってよもやと思われるような距離の大陸が近づいて来てくっついたり。数千万年単位の範囲で起こるそう。近くは 5000 万年後にオーストラリア大陸とアジア大陸がくっつくとか…だ。

所謂地政学は、土地や大陸が動かないものとして成り立っている学問の様な気がするが、もっと長いスパンで見ると、大前提が揺らぐことすらあるという事だ。

冒頭で「目測で生きている」といったのは「目に見える目先の利害」を選択させている既存経験則や固定観念を一旦ガラガラポンして白紙にし、根底から疑うことなく反射神経や目の子勘定で決めているんじゃないのかな？という疑問を表したんだ。

日常的な事柄に囚われて、もっと大きな視点がある事に気付くことなく狭い視点の儘、即

決、してるんじゃないのかって。

更に長いスパンを取って観ると、最近ネットである科学記事を読んだんだが、銀河系宇宙とアンドロメダ宇宙（銀河）が衝突するのはほぼ間違いない事として言われてきたんだそうだが（こんな話初めて聞いたよ）、最近の研究でその確率が半々にまで下がったとか。銀河同士のぶつかる確率がゼロになった訳ではないが、その研究を発表した科学者は「まだ生きる望みが湧いてきた」みたいなことを書いていた。しかしその衝突が起こるのが 50 億年先という気の遠くなる様な先の話ではあるんだが、それでも行った先の残存確率が 0 か未だ 50：50 の確率で残されているのかでは、我々人間の気分がえらく違ってくる。。それにしても「生きる望みが湧いてきた」とこの科学者が言った事で、みんなが無意識に思っている「人類は未来永劫滅びっこない」という無邪気な希望的観測を、其の科学者でさえ抱いていたという事を図らずも暴露している事になるのかもしれない。この話を「歴史に名を残すこと密かに企んでいる」為政者や著名人が耳にしたら何と思うだろうか？

今、人の命を奪ってまで、歴史に名を残そうとしている今の行為を何と思うだろうか？その事を考えた事があるだろうか？彼らは。

俺が思うには仮に 50 億年後に衝突が起きなかったとしても、50 億年よりはるか以前に人類は全く手前の段階で消えてなくなっている可能性だってある。何せ人類の最祖先が出て来て未だ、700 万年。直系のホモサピエンスが出て来て未だ 40 万年しか経ってないんだから、50 億年以前にほかの理由で、人類が消えてなくなっても不思議はなかろう？

長い年月の間には大陸すら動いてしまう事や、銀河同士が衝突する可能性だってあるんだという事を考えると、世界の見え方や生き方が違って来やしないだろうか？

日々の生活に忙しくてそれどころではないと言いつつ、日々の忙しい生活を頑張れるのは「未来があると思っている」からこそじゃないのか？

もし、行った先に未来がなく、いずれ最後は滅びるだけなんだと分ったら、今日のドタバタを何とか切り抜けようという気が、可成り失せやしまいかね？」

「お前さん、この頃ものすごく悲観的になっている気がするんだけど、アタイ。ナンデ？」

「最近、超上手くいくオイシイ話ばかり聞かされて、いい加減ウンザリしている事の反動かもしれん。♪お前の話、全部作りもんだ！！♪っていいただけなのかもしれん。其れに簡単に乗っかってる奴等には♪棚ぼた♪♪鴨ネギ♪♪待ってるだけなのも、いい加減にしろよって。相手が来るの待ってばかりいいないで、偶には自分の方から動いたらどうなの？って。そしたらそう簡単にはフィッシングされねえぜ、って。ア～、なんかじれったくって、むしゃくしゃするう～」

「あ、又、ガキンチョみたいに、癪癪起こしてる！！」

注) 題名のはかり方は、本来の使い方であれば「計り方」又は「測り方」なのですが、敢

えて「人為的である」事を暗示する為に「図り方」という語句を使用いたしました。(筆者)

(English expression ver.)

“In the case of scale is so far different, we are likely to do mismeasurement.”

“In the case of mismeasurement by eyes, it causes big trouble, almost of all our human beings members which including until hi position politicians, famous talents, unconsciously living with this rough measurement of eyes, almost of all taking a mismeasurement way, might be. Anyway, in the case of scale is so far different, we are likely to do mismeasurement, but it might be a natural mis…”

“What`s the story? Hey you, Darling. Is it a new type quiz, something or not?”

“Fr example, our vital life long average is during several 10 years long vs, continent movement will happen during several 10 million years, a scientist said. As one of sample,

Australia continent and Asia continent will crush and will stick together 50 million years later, I heard of it

Geopolitics works(=holds on) under the condition of no moving the land or the continent, I suppose, but the fixed basic condition gets swung, gets changed, the possibility we have.

At the head line of this talk, what I said “unconsciously living with this rough measurement of eyes,”, this phrase means that I had put a doubt on it which with no doubts, no questions, judging by current measurement for easily getting visible harvest, before making ground “0” condition that means all cancelling fixed thoughts, and from the first doubting, asking to own.

Judgement by short span perspective sometimes disturbing more useful judgement. It`s better to notify the judgement by more long span perspective staying anytime.

Additionally in the case of taking more long span perspective, recently on the internet site I got read the scientific article milky way galaxy and andromeda galaxy in the future will get crushed to each other, is almost 100% ratio had been tolled (It`s my first heard of information, until now perfectly I hadn`t know), but from recently scientific research, thus crushing ratio got down to 50;50 =50%, I had read on the article.

Crushing ratio of galaxy to each other get not turned to be 0%, but the scientist who wrote the report said her impression “can still keep a hope to live”. Sure that happening time of crush will be 5billion years unbelievable later, but between, even if in the far future, crushing ratio is 100% vs. 50 %, to our human impression is perfectly different.

Anyway, from this scientist opened “can still keep a hope to live”, the true mind got found strong illusion holding out ,even scientist unconsciously, naively, believe in the illusion of

human beings never get destroyed, can keep eternal history, without planning, might show it to us.

If the high position politicians or famous name value persons who secretly but eagerly aiming for their names on history book, hear of this story, how will they feel?

How do they who, even if pushing human to die, want to remain their name on history book, these guys, how do they feel?

First, do they have thus occasion of thinking about it.

According to my perspective, tentative, will no happen the crush in 5 billion years later in future, before it, we have the possibility that so near to now before crushing in so far future 5 billion years later, we human beings got already destroyed.

Because, even the most ancient ancestor of human beings was born 7 millions years ago, the direct ancestor named "homo sapiens" of modern human beings was born 0.4 million years ago, from this scale size, we have the possibility of human beings will be destroyed by other causes, before reaching to galaxy crushing in 5 billion years far future. It might be natural forecast or not?

During so long term, or even so huge continents gets moved, or even galaxies to each other crushing, the possibility we have. Thus regarding to, thus taking new perspective, the place which we put the corner stone might be different?

While complaining that we are very busy from commodity life, so that we never catch your saying so far matter, but they can hang in there, due to they imagine future never get lost, always staying, might be or not?

If in the future where reaching to, no there the future, and only remained the way is to get destroyed, they imagine, so many parts of their aggressive mind might get lost, do you suppose so?"

"Hey you, Darling, recently you got turned to be so pessimistic, looks like. Why?"

"It might be a strong reaction against what recently I got heard of very sweet candy bon bon story, so that holding full occupied too much enough feeling. "Your offers, all fake!!", thus insisting only, might be. And to the guys who easily got fished up by thus offers, insisting below only, might be,

"Lucky chance get dropped in front of you, waiting for, only, never!! Sometimes from your side, try to move for getting the lucky!! From taking the left behavior, not so easily get scammed, you!! Ax, not reaching to full enough, will get me irritated!!"

"Ax, again, starting kiddy behavior!!"

著者プロフィール) Writer`s profile.

うときゅう いっき(writer`s name utokyu ikki or Khazu san)

本名 宇都宮一貴 (うつのみや かずたか)

1953 年東京生まれ(was born in 1953 in Japan.)

早稲田大学第 1 文学部露文学科を 2 回留年の後、卒業。

国内電機メーカー家電製品商品企画部に 20 年間勤務。同子会社経理部等に 16 年間勤務。

40 歳から 52 歳まで 12 年間うつ病を罹患。

左遷、リストラ、降格、離婚、家族崩壊等を経験。

定年後、株式会社 うと Q を設立 (After retirement from Toshiba, established, “utokyu corporation” in 2014)

現在主業はネパールカレー屋。(Now main business Nepali curry restaurant, “Namaste everybody” owner)

趣味は観察すること、考えること、書くこと、盗撮はしないスマホ・カメラの四つの k。

著者名は苗字、宇都宮一貴の音読みで、中学校時代の仇名。

宇宙の「う」

東京都の「と」

宮殿の「きゅう」

数字の「いち」を詰まり音便で「いっ」

貴族の「き」

で、うときゅういっき となります。

漢字表記にしますと、かなり御大層な人物に見え、実態に全くそぐっておりませんので、誤解を招かぬよう音読みひらがなで表記しております。

ホームページ：<http://utokyu.co.jp>

(出版情報)

著 者 うときゅういっき

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神奈川県川崎市麻生区王禅寺東 5 丁目 3 4 番 7 号

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(その他著書)

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