

「ダメモト」

シリーズ vol 12

"Dameh-Motoh"

series vol 12

“DaMeh-Motoh” in Japanese language

(=Principally,

in this world, has been almost of all trials

never get in success is normal, natural.)”

うときゅう いっき

by Khazu san

物書き

うときゅういっき



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序

2022/8/30

芭蕉に倣う

On seeking for new way of little bit long Japanese “Haiku” style.



「芭蕉の俳句が手本。このコンセプトを活かし、今少しガイド的な言葉添えをした新しい表現形式が出来ないものか？」

本書はその訓練に掌編小説を原稿箋3枚以内で書き表すトライアル・シリーズで御座います。

本編

2026/2/17

17th Feb. 26

(Japanese expression ver.)

「**🎵ゆでガエル🎵状態**」

(English expression ver.)

“A condition of **🎵boiled frog(=inside hot water bathtub, settling with too much relax, the for no noticing temp. of hot water inside tub little by little heat up, at the final too late for getting saved, the meaning)🎵”**



(Japanese expression ver.)

「**🎵ゆでガエル🎵状態**」

「Financial Times(=FT)の女性コメンテーターがこんなことを書いていた。

以下引用

“だが、あまり言及されない第3の要因がある。工学や社会学の分野でいわれる「逸脱の常態化」という問題だ。この言葉は1986年のスペースシャトル「チャレンジャー」爆発事故を受け、米航空宇宙局（NASA）に原因の究明を依頼された米社会学者のダイアン・ボーン教授が生み出した。

「少しずつ変質していく怖さ」

関係者は当初、事故原因は技術面の単発的ミスと考えた。だがボーン氏は、そうではないとし、NASAの技術者たちが歳月を重ねるうちに安全手順から少し逸脱しても問題視しなくなったことが原因だと指摘した。

例えば事故の直接的原因となったゴム製のリングに少し隙間があったとしても、それまで何の問題も生じなかったとして見て見ぬふりをし、それに徐々に慣れてしまい、誰に知られることもなく手順が軽視されるようになったという理論だった。

技術者たちの「正常」が少しずつ変質していったということだ。ボーン氏は「逸脱の社会的な常態化とは、組織内の人々が逸脱した行動に慣れきってしまうがために逸脱を逸脱と考えなくなる現象である」と論じた。

また、国際学術誌「ジャーナル・オブ・セーフティー・リサーチ」は2023年の記事で「損失や被害が認識されないと、逸脱した慣行は許容されていくようになる」として、これには徐々に刺激に慣れることで感度が鈍くなる「脱感作の過程」が関与していると指摘した。つまり、誰もリスクが増大していることを認識しないまま、ある日突然、大惨事発生という事態に至るというわけだ”

(English expression ver.)

“A condition of 🎵boiled frog (=inside hot water bathtub, settling with too much relax, the for no noticing temp. of hot water inside tub little by little heat up, at the final, too late for getting saved, the meaning) 🎵”

“FT (=Financial Times) female commentator wrote like below.

Quotation from her comment:

“But there is a 3rd element which is in not so many times mentioned one. This element is “normalization of the point which is continuing out of regular steps (=rules)” which is in so many times mentioned in the field of science,

Above phrase “normalization of the point which is continuing out of rules” was from professor name “Dian Boan” who was famous sociologist in USA, who was offered from NASA after explosion accident of space shuttle “Challenger” in 1986 for researching the cause of accident.

“The fear of under unknown little by little getting turned to be different quality”

Relevant staffs (=Regular staffs), at the first time, they imagined the cause of “Challenger” explosion is from technical, standing alone single mistake, but above sociologist Mr. Boan said “it`s not true cause.” And after it, he got pointed at true cause, so long time past, unconsciously NASA engineers had passed defined “safety standard“steps, day by day, little by little, step by step, and curved the routine course, got turned to be no pay attention, it`s just hidden true cause, he pointed at, mentioned.

For example, even if there is vs. standard, tiny allowance of rubber cylinder which to get turned to be direct cause for accident happened, due to trouble no happening until the time, so that while pretending to no noticing, little by little bit a, day by day, getting familiar with out of rule, while without getting known from anyone, steps, rules getting turned to be treated cheepy, the sociologist got judged absolutely. It means that normality of engineers, little by little, has changed.

Mr. Boan defined in society normalization of stepping out from the regular line (=rule) means from staff inside system are getting familiar with stepping out from the rule, so that what stepping out from the rule, they no count it as stepping out from the rule, thus the matter, he mentioned.

And on international academic magazine named “journal of safety research”, the article in 2023 mentioned “unless recognizing loss, or damage, being stepped out custom has been likely to get allowed. This tendency might be linked with “on the way step of escaping from correct sense and regular action” which is from getting turned to be familiar with shock, the sensitive one will get down. In the case of using other words, while anyone no recognize crisis level high up, increasing, someday, suddenly Big Bang will happen!!”

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2026/2/23

23rd Feb 26

(Japanese expression ver.)

「ああもう、や！！好きにさらせ！！
スキにさせてもらおうわ！！」

(English expression ver.)

“Too much enough, stop it!! As you like!!
Or, let me do!!”



(Japanese expression ver.)

「ああもう、や！！好きにさらせ！！スキにさせてもらおうわ！！」

「もう、あっちだこっちだって振り回さないでよ。疲れっから。ゆっくりさせてよ。時代遅れでも、チャンスに乗り遅れても何でもいいからさ。東に面白い話があると聞けば東に飛んでいき、西に面白い話があると聞けば、これまたすかさず飛んでいくような生活、いい加減飽きたからさ。上だ、下だ、右だ、左だ、前だ、後ろだっていい加減に振り回すの、やめてよ。勝手にすれば。言いたい放題、薄ノ口扱いすれば…。もう振り回されて疲れるのは、や！！」

おまけに「風見鶏」体質、ばれないように、つじつま合わせの言い分け作りに時間や労

力、費やすのも、や。それやこれやひっくるめて、や、だから、もう悪口言いたければどうぞ行ってチョ。勝手にしてチョって、な、かんじよねえ」

「近頃、お前さん、やたら、開きなおりが目に付くわよねえ」

「ねえさん、ワテが観察するに、シャチョから開き直り取ったら、なにものこらしまへんで。忍法ケム巻き「煙屯の術」ですわ。ドロンぱっぱ以外の何物でも、おへんさか。気にしない、気にしない。日頃のシャチョ・コモディティですわ。そう、おもわしまへん？ねえさん？♪オモワントレ・ブー(仏：comment allez-vous=コマンタレ・ブー=how are you?) ♪ 的に」

(English expression ver.)

“Too much enough, stop it!! As you like!! Or, let me do!!”

“Stop it anymore!! Never get me swung around this way, that way. Because it makes me tired!! Make me calm down!! Or as an old-fashioned, or as a chance-loss stupid, you may count me, I'll accept all!! If getting caught a rumor, at the East, there is candy bonbon chance, rushing into there, at the same, if getting caught a rumor, at the West, there is candy bonbon chance, rushing into there. Too much enough, stop it anymore!! Or upside, or downside. Or right side, or left side. Or forward, or backward. Too much enough!! Stop it!! Let you do, as you like calling me stupid, chance missing guy!! I already reject to get swung around by not own. I never can accept it!! Stop it!!

Additionally, for never be getting the character of “wind watching bird” “of double standard” opened, for making camouflage, for hiding them, spending so much time, so much labor power is not acceptable!! I reject all of them, so that if the neighbors want to bush me, please do it as you like, like this sense, I can hold. I can carry. I reached to it!!”

“Hey you, Darling, recently, you so many times open and set, I got noticed.”

“Madam, Sir!! According to my observation, From Don Qui Hote Boss, minus “open and set” element= the remained one is nothing!! Drom-pa!! Nothing remains, only smoke will stay. Therefore, don't concern, don't concern, because it's a Don Qui Hote Boss` commodity behavior!! Don't you think so, madam Sir?

2026/2/26

26th Feb. 26

(Japanese expression ver.)

「かまとと、ととかま、
どちらも混乱のもと！！でNG」

(English expression ver.)

“Or despite of understanding pretending to no
understanding, or despite of no understanding,
pretending to understand, both is NG.
Because of it`s the source of confusion”



(Japanese expression ver.)

「かまとと、ととかま、どちらも混乱のもと！！でNG」

「わかっているのにわからないと言ったり、わかっていないのにわかると言ったりする
な。混乱のもとだ。いつまでたっても解決に至らない。

若い女の「かまとと」。年配者の「ととかま」。前者は男をたぶらかすため。後者は、中身
ないのに、みせかけの威厳を保つための張りぼて。

前者は幾分なりとも可愛げがあるが、後者は害毒以外の何物でもない。

わからなければわかるまで訊けばいいだけだ。わからないことを素直にわからないと言っ
て、訊くことは恥でも何でもない。

わが国には以下のようなことわざがある。

♪ 訊くは一時の恥。聞かぬは一生の損 ♪

つまり何よりも、それをやっているご当人に一番、損だということだ。

アバターなど人々に、知らぬ間に大損をさせている、その極致だ。実態隠しの「かまと」と「ととかま」に居心地のいい場所を与えているだけだ。アバターなど隠れ蓑以外のなにものでもない。アバターがなくなったら、実態丸見えで、興ざめもいいところだろう」

「じゃ、アタイも己が「興ざめ」覚悟でお前さんに訊くけど、なんでお前さんはそうアホなの？」

「ウ、返事に困るようなことを訊くな…タジタジ。汗、汗」

English expression ver.)

“Or despite of understanding pretending to no understanding, or despite of no understanding, pretending to understand, both is NG. Because of it`s the source of confusion”

“Or despite of understanding pretending to no understanding, or despite of no understanding, pretending to understand, both is NG. Because of it`s the source of confusion, so that we have the case of no reaching to true solution endlessly.

Young woman`s “despite of understanding pretending to no understanding”, old generation`s “despite of no understanding, pretending to understand”. The former one is for scamming man, the later is for hiding own contents-less, for making camouflage own contents-less. The former one contains a little bit charm, but the later(=next) one is just the poison itself.

If in the case of no understanding, to have a asking only. Asking is not a shame.

In our country, we have a proverb like this, below,

♪ asking is only at the time, the shame. But no asking will be big loss for all through the life ♪

Explaining about above proverb concept, according to accept it, it`s the big loss for the person who has done it.

“Abator” something like that might give to people big loss, the typical one. “Or despite of understanding pretending to no understanding, or despite of no understanding, pretending to understand,” who hide actual level, it`s only giving to them their comfortable escaping place. Abator, it`s just a “camouflage” itself only. If abator is getting disappeared, actual level can be seen obviously, will get excited level sharply down!!”

“Well now, then a, me also, I`ll ask you after prep. against your making me non exited, disappointed, “why are you so idiot?”

“Ugh!! Never ask me what replying is difficult!! Upset, upset, sweat, sweat…”

2026/2/27

27th Feb. 26

(Japanese expression ver.)

「簡単に言うな！！」

(English expression ver.)

“Never say with through stereo type way!!”



(Japanese expression ver.)

「簡単に言うな！！」

「食材を注文すれば、なんの苦も無く自動的に手に入る時代は終わった。

お客さんはまだその世界にいて、オーダーすれば食べ物が自分の目の前に出てくるが、裏方は大変だ。食材入手の熾烈な争いを繰り返して、何を得るにも戦い取ってこなくちゃならない。

家でいえば会社勤めのお父さんは真っ青だが、専業主婦の奥さんは女子会に精を出し、子供を超難関校に入れることで夢中で、女子会で差をつけんがための見せびらかし費や塾通いの費用をお父さんにせつつく。

しかしそれも無駄になる。特に後者の場合、高効率、ハイ・スキル信奉で馬車馬のごとく走っている彼らの前に AI が出来れば超難関校なんて意味がなくなる。

AI に学歴はないが、並の人間よりはるかにスキルが上だからだ。

おまけに給料ゼロで、しかも休みや休憩もゼロでいい。忖度しない代わりに文句も言わない。

となれば損益の観点から普通の経営者は AI ロボットに切り替えるのが大半だろう」

「お前さん、いつもの例の話ね…もう聞き飽きたわ。ほかに新ネタ、ないの？」
「シャチョ、マンネリはあきまへん。変化に合わせて次々と、新ネタ、出さんことには…」

「ウ！！わしはイタリア民謡風に声高らかに歌うぞ！！
♪何タ〜ルチ〜ア。カンタ〜ルチ〜ア♪」

(English expression ver.)

“Never say with through stereo type way!!”

“The era was gone, over. The era means that to order, at once automatically food material without stress getting.

On one hand, customers are still staying in above automatically offered bonus to own self, but on the other hand back side staff are in very strong troubles. Repeatedly continuing severe competitions for getting food materials, so that for offering anything, they should hunt food materials by battling.

Allegorically telling, inside home, on one side dad who work in the company, is getting turned to be pale, on the other side, madam who is no working outside and only housekeeping, is concentrating only to report to other women who were former classmate in the party how she is in a happy position staying or is concentrating own kids to pass the exam of hi class school, the money for above, madam only requires sharply to husband getting earnings from outside working.

But it will get to be waste. Especially, in the later case, in front of them who are prayers for hi-performance and hi-skill first, if AI is appearing, difficult exam for entering univ. will get turned to be no worthy. Because AI has no history of education, diplomas, and is more hi level than ordinary ones.

Additionally, AI human shape robot no requiring salary, no require rest time, 24h full work, and no complaining.

If it`s so, almost of all “normal business owner” will member-change from perspective of p/l.”

“Hey you, Darling, your usual copied topics. It`s too much enough for me!! Don`t you offer me a new topic?”

“Don Qui Hote Boss, mannerism never. You have to shoot new topic series out while matching around changings…”

“Ugh!! I`ll shout singing with loud voice like an Italian classic folk song,

♪why happened thus ”rumor”?~ Santa Lucia!!~me, or ”Santa Claus”~ me?♪”

2026/3/5

5th Mar. 26

(Japanese expression ver.)

「今日も今日とて、♪いつか来た道♪」

(English expression ver.)

“Today also,

♪No learn. Repeating the same way, always♪”



(In real, fear, fear, ♪come on, come, come♪)

(Japanese expression ver.)

「今日も今日とて、♪いつか来た道♪」

「事前にもてはやされる生起確率の高いほうが案外、起こらないことが多い。むしろ、事前生起確率が極端に低いことのほうが起こりやすい気がする。特に起こってほしくはないことでは…。

起こってほしくないから、あえて触れずにおいたり、対応予算が足りないから、なかったことにしてしまったり…

それに、油断している分、ダメージも大きい。♪備えあれば憂いなし♪の備えが全くないからだ。備えを生起確率の高いほうにばかり向けていて、生起確率の低いほうは備えがないも同然だからだろう

どちらが起こるかは勘でしかない。

四面楚歌の中でのバカ扱い。かなり勇気がいる。

当然、生起確率の高いほうが周りを説得しやすいから生起確率の高いほうを選ぶが、たいていは外れて、事後の反省会ばかりが増えるのを何度も経験したはずだ。しかし何度やっても同じことの繰り返しでしかない…♪のど元過ぎれば熱さを忘れ♪て、♪いつか来た道♪の繰り返しだ…

が、而して、その結末は♪通りゃんせ、通りゃんせ、行きはよい、よい、帰りは怖い。通りゃんせ、通りゃんせ♪が多々、多い」

(English expression ver.)

“Today also, ♪No learn. Repeating the same way, always♪”

“In the pre-events as a main, happening ratio is high one, unexpectedly not hitting, the case might be so many. Rather, pre-events, happening ration is so low, the case easily happening is so many, I suppose. Especially, in the case of no hope happening, the matter might be so many.

Due to no hope happening, so that on purpose no touching it, or due to budget for prep. is not enough, so that they get no counting it.

Additionally, due to getting tension so loosen that beaten down, the damage is getting so huge. Because ♪prep. against disaster, full, anxiety is none♪ thus prep.is almost Zero. Because facing all prep. for high ratio happening case, so that almost no guarding for low ratio happening case, I suppose.

Which happens, answer of judgement is cause of human 6th sense.

Getting surrounded by against, getting treated as an idiot, against thus, getting required brave, so deeply.

Certainly, people will select high score, the one because common sense holding arounds agreement is easily catchable, but in almost cases, this selection is not hit. After it, case-study by regret, the meetings only increase, we already experienced, in so many times, as a fact. But despite of so many times experienced repeatedly, no learn. Repeating the same way always.

But in real, ♪Come on, come on, going way is well, but returning way is fear♪so many, we have!!!”

2026/3/6

6th Mar. 26

(Japanese expression ver.)

「ヤバいのは、外敵よりも内部崩壊」

(English expression ver.)

“Crisis” is not from outside pressure,
but from inside rotten!!”



(Japanese expression ver.)

「ヤバいのは、外敵よりも内部崩壊」

「巨大隕石の衝突で絶滅した恐竜の話を別にする、我々人類の巨大権力は外圧によってではなくたいていは内部崩壊によって滅んでいるようだ。巨大ローマ帝国然り、巨大清王朝然りだ。

ほろんだ原因はたいていが公私混同によっているようだ。つまるところ二枚舌（ダブルスタンダード）だ。だから見かけと内実はあっていなくてはならない。それを見せかけでやると、つまり外見と中身があていないのにあてているように見せかけると毎日が疲労の

塊になる。内外行ったり来たりで休む暇もなく、つじつま合わせをしなくちゃなるからだ。しょっちゅうビクビクしていなきゃならなくなる。ウソがばれるんじゃないかと。今一つは毒を体内に入れないことだ。

これが入るといつの間にか毒が体内に回って身のうちが腐り果てる。

それまで健全だったものも、知らぬ間に腐っていく。

それが内部崩壊の一番の原因だそう。

毒は見かけ上、むしろ優秀で華やかに見えるし、耳障りのいいことばかり言うから、周りには騙されやすい。しかし気が付いた時には毒が体内に回って手遅れになりがちだ」

(English expression ver.)

“Crisis” is not from outside pressure, but from inside rotten!!

“Except giant dinosaur which was destroyed by the crush of huge meteorite to our planet, huge power of our human beings has been destroyed not by outside power but rather, inside rotten, looked like. For example, Roman empire, Shin royal room.

The cause of destroying has been almost public/private mixing. Getting jammed. In other words, “double standard”, therefore outlooks and contents is getting turned to be matched, getting turned to be equal”. In the case of that is dummy, in other saying, despite of no match, pretend to be matched, in this case, falling into, everyday will get turned to be series of tired. Because without interval, without rest time, for checking the contradiction between outlooks and contents going and returning, have done it (=clear, improve, retouch), the difference, so that they will get forced exhausted. Always they get fear monitoring eyes for their faky camouflage.

And first, additional important one is stopping “poison” entering in own body inside.

In the case of “poison” entering inside, without noticing, body inside will get rotten.

The guy who had been healthy until that time will get rotten by poison running inside.

Someone says that it`s the most main cause of inside collapse.

Outlooks of poison looks like rather, smart, gorgeous, well ass-kissing talker, so that arounds get easily faked. But at the time of noticing, it might be too late. So that already poison reached to inside core.”

2026/3/7

7th Mar. 26

(Japanese expression ver.)

「勝手に変えるな」

(English expression ver.)

“Never change, as you like”



(Japanese expression ver.)

「勝手に変えるな」

「順番や法則を自分の都合で勝手に変えるな。後先の順番を守れ。今の都合に合わせて簡単に順番を入れ替えるな。今はいいかもしれないが、後で、今は見えないしわ寄せから、思わぬしっぺ返しを食らう。それと同じく、いくら手っ取り早いからと言って正規ステップの手抜きをするな。これまた後で取り返しのつかない様な手酷いしっぺ返しを食らう。法則もみだりに変えるな。法則に従え。今のベストな法則に従っても、まだ届かねければその時新しい法則を考えろ。それまではみだりに変えるな。法則を変えるケースはそんなにはないはずだ。極めて少ないはずだ。それまでは今、ベストといわれている法則に従え。ご都合主義で、みだりに順番や法則をもてあそぶな」

(English expression ver.)

“Never change, as you like”

“Never change ordering turns, rules, as your own convenience like. Keep the turns of before/after, correct turns. Never replace turn of before/after, after/ before easily while matching current own p/l. At now, it might be well running, later might be getting unexpected revenge, might get punched from what at now being unseen. And as the same as the left, even if it is speedy or hi-performance at current now, never pass the regular standard steps. As same as above, later will get strong punch from which person never can re-stand up.

Never change the rule so easily. Obey rules. Even if obeying current rules, in the case of that never can reach to purpose, at the time only, try to find it out or create it, new rule. Until that time, stop changing rules so easily. The case of changing rules is not so many happening.

Until that, obey the rules which are called the best at now.

For own p/l increasing, stop toss-pass kicking turns or rules like a soccer ball playing!!”

2026/3/8

8th Mar. 26

(Japanese expression ver.)

「知らぬ間に我が国国籍におんぶにだっこ」

(English expression ver.)

“Unconsciously, we depend on our nationality,
perfectly”



(Japanese expression ver.)

「知らぬ間に我が国国籍におんぶにだっこ」

「海外で「日本人だから」というだけでフリーパスだった時代がある。その傾向が今でも否めない。特に我が国の国民意識の中で…

しかしもし、俺から日本国籍がなくなって、わが国衆目ご存じの通りお金がほとんどないのが海外においてもわかったら、フリーパスで受け入れてくれるだろうか？

日本国籍がなくならなくても、昨今のように我が国の海外における地盤沈下が著しいと日本国籍がなくなった、も同然になりつつある。

今の海外の若い人は

「え？日本？どこにあるの？そんなの？」という向きが多い。我が国でさえ、今の若い人の大半が Panasonic というブランド名を知らないのと、一緒だ。

そういう意味では、無意識に我々、特に旧世代は「日本国籍ブランド」に寄りかかっていたようだ。

“Japan as No.1” を勘違いして”Japan is No. 1”。

“I`m excited (あたしノリノリなの)”と”I`m exciting (あたし、「させ子」なの)”と間違えるのにさも似たり。

それはさておき、

でもその前者の語句も今や昔。今の人は誰も知らない。特に海外では。それにいまだに寄りかかっているのはわが国旧世代とその子供たちだけだ。

それは、日本国籍「護送船団」の中で ♪井の中の蛙 ♪ ♪えへん虫 ♪ ♪お山の大将 ♪ ♪裸の王様 ♪ していただけ。

となれば日本国籍がなく、あるいは地盤沈下でないも同然になり、且つ俺のようにお金がない人間が海外に出て、通用するのか？人間はたまたお客様扱いされるのか？

それらがなくても「魅力的な奴」だと思ってもらえる何かを俺はもっているのか？はなはだ疑問だ…いったんラベルを全部引っぺがして考えてみる必要があるようだ」

(English expression ver.)

“Unconsciously, we depend on our nationality, perfectly”

“On abroad, only answering “I`m Japanese”, almost no-check accept, the era, we had. This tendency is still getting left inside our mind. Especially in our country, national people`s mind inside.

But if I get lost, disappearing nationality of Japan, and get my money poor known on abroad, they easily accept entering their country with no-check or cherish me?

Even if getting lost nationality of Japan, recently. The position of Japan nationality getting sunk down has been so obvious, it`s the same as lost nationality of Japan.

At current now, abroad young generation

“What? Japan? Where? Such!!” is current normal. Even in our country, current young generation, almost of all, they don`t know the brand name “Panasonic”, the same as.

In this meaning, we Japanese, especially old generation has depending on “nationality of Japan” brand, looked like.

Due to that their misunderstanding “Japan as No. 1”, they replaced “Japan is No. 1”

It looks like as the same as misunderstanding between “I`m excited” and “I`m exciting (girl)”

Will put it aside,

But now, the former phrase already has gone away. Almost current now people not know the phrase. Especially at abroad condition. The group who still depend on it is only old generation and their children generation in Japan.

If it above is correct recognition, under the condition of without nationality of Japan, or due to national power getting down, position rank is also getting down now, almost the same as above, and like me money poor guy, in the case of visiting abroad, am I acceptable one? Will I get treated as a human or guest?

In the case of above label zero, have I something attractive one which from them, I will get counted? It is very doubtful. Once all labels putting them off, after it, we have to re-think about it, I suppose”

2026/3/8

8th Mar. 26

(Japanese expression ver.)

「奥さんなんていない」

(English expression ver.)

“No need a wife something”



(Above: AI love doll)

(*Japanese expression ver.*)

「奥さんなんていない」(非公開)

「奥さんなんていない。外で働いて、クタクタになって帰ってきた後、「お疲れ様」の一言もなく、どうせ炊事、洗濯、家事、掃除全部俺がやることになるんだし。ぶつくさ煩いし。同じ人と二回結婚して二度、離婚して正体分かったから。もう奥さんはいらない。一人暮らしの不便さ、孤独より、遥かにのびのびできて気楽。奥さんいると神経クタクタ。何しに家に帰って、来ているんだか…くつろぎ、安らぎなしで、イヤミてんこ盛り言われながら、こき使われているんだから。これなら会社に寝泊まりした方がまだましだろうによ…

料理だって、片付けや掃除だって俺のほうがうまかったし。仮に料理ができなくたってコンビニのお惣菜のほうがはるかに旨いし、ナニの方だって、お金払って行くところに行けば、おस्पで極楽浄土、味わえるわけだし。奥さんとならタダなんて大間違い。あれかって繰んなきゃさせてあげないとかで、かえって高くつく。ならばあとくされなく払うもん払って、おस्प付きで極楽浄土したほうが断然お得だし。どうせ奥さんからの愛情なんてありっこないし。だったらテクが上な商売女の方が断然お得でしょうに。

それに AI ダッチワイフ出てくれば、秋葉原名物、メイド喫茶の「ご主人様、なんなりと」な「させ子」むっちむちメイドさんが住み込みで来たようなもんだし。サブ・スク契約ならソフト変えれば最新テク、ダウンロードして変え放題だし…。

奥さんに貢ぐ、生涯合計金額に比べれば、最高級 AI ダッチワイフ、借金して買ったって、安いもんよ。そう考えれば三食昼寝付きの「化けベソ」なんてもらう気にならないよ。

でも、あまりに自分好みじゃ詰まんないような気もするから、やっぱり難攻不落の人間のほうがいいかな？難問好きの俺の性分からいえば。

例えばわが国初の女性首相にチュッパチャプス（ぺろぺろペロッティ）させるのがチャレンジ目標、とか…

なんてたって♪思うだけなら、すべてタダ♪。気は大きくもちませう、大きく。♪大言壮語。ファイト一発♪、ガハハのはっは！！」

(English expression ver.)

“No need a wife something” (no open type)

“No need a wife something. After returning to home, due to being worn out by outside working, without perfectly taking care words, at home, I have to do a cooking, washing, housekeeping, cleaning, like that… besides, complaining, complaining, noisy, noisy.

In the former, due to that with the same woman, I got married twice, I got divorced twice, so that I have known well it. Therefore, I no need a wife something, anymore.

It`s that I can more flexibly relax rather than inconvenient living or loneliness from alone. With wife staying, it forces my nerves worn out. For what returning to home...without relax, healings, while sarcasm much, getting treated like a servant. If it`s so, it`ll better staying in company, working place rather than it.

Even or cooking, or folding, or sweeping, my skill was higher than her. Tentatively, no having the skill for cooking, convenience store cooked one will help single guy. More delicious taste than wife cooking might offer to you. On the other hand, even fuc●ing matter is also. In the case of visiting professional area with spending money, single can fly to the moon by their special tech. it`s a big lie which with wife fu●king is free charged. she requests “present me that one, this one, if you no present to me, I never accept you!!” like this. It cost me more expensive rather than street gal. If it is so, without regret, can play freely, with street girl playing is much more, better, I think. And from wife, true love is no hope one.

Additionally, if AI love (or sex) doll (=former called “Dutch-wife”) appearing, it looks like as the same as living and staying “slavey sexy dynamite maid” in own room, and in the case of joining “subscription” course, we can anytime take up-to-date fresh application mode.

If think so, in the case of comparison with between offering money for wife all through total life and spending money for the most hi spec. AI love doll even if with dept money buying, the later one is more hi performing one, I suppose. If we can count it so, I will get turned to be no married hoping.

But too much just fit to my own comfortable favorite is little bit boring, I suppose, so that to challenge to real woman is interesting, might be, from my difficult question lover, me.

For example, my challenging target might be getting “Chupa-Chups” from in our country first female prime minister...something like that.

Anyway, ♪only imaging, it is all free charged♪ carrying mind bigger, bigger!! ♪by big mouth, rush into!!♪ lol. lol.”

2026/3/9

9th Mar. 26

(Japanese expression ver.)

「なんか、変。なんか嘘くさい」

(English expression ver.)

“Why some creepy, why some faky”



(Japanese expression ver.)

「なんか、変。なんか嘘くさい」

「ジジババや親がどうして孫や子のご機嫌ばかり取るのか？孫や子がかawaiiからではない。嫌われたくないからだ。もっと言えば周りから「いいジイジ、いいパパ」と言われたいからだ。言われなくなるのを恐れてだ。

だから孫や子に強いことがいえない。ほめるばかりで叱ることができない。

そんなことをしたら嫌われるからだ。それでいいなりになって小遣いを与えまくる。

要求された額を与えられない場合、「自分が情けない」などとアホなことを抜かす。

本末転倒もいいところだ。それがかえって子や孫をダメにしている。

ある意味、自分の人気取りのために子や孫がひそかに犠牲になっている。

ほめてばかりいるのは子や孫がかawaiiからではない。自分の人気落ちたり、嫌われたりすることを恐れてだ。換言すれば、ジジババ、両親の「幸せ家族」演出の為の外見用保身術だ。

子や孫を大枚はたいて有名塾や有名進学校に通わせるのも子や孫の将来を思ってではない。ジジババや両親の世間体、保身、わが身のコピーづくり思考の産物で子や孫を心底思っているの労苦ではない。子や孫を心底思ったら、もっと他の方法だって、見つかる筈だ。だから子や孫はそんな大人を無視して、受験勉強などほっておけばいい。外で遊びまくればいいだけだ。

金持ちの子であれ、貧乏人の子であれ、外で遊びまくるのに大差はないから、格差も生ま

れにくいであろう…何も今話題の年間授業料1千万円払ってアホなトレーニング塾に通わせる必要もない。ほとんどタダでできる。1千万円払えなきゃそれができないなら、またぞろ格差をうむだけだろうに、よ、え？」

(English expression ver.)

“Why some creepy, why some faky”

“Why do grampa and gramma, parents try ass-kissing to own children like those? It is not because of loving them but it is because of escaping from being disliked. More straight saying, prefer to be praised from arounds “nice ones”. Holding fear from arounds getting disliked.

From it, they can't give strong advice, or they can't scold own children and so on.

Because if they have done like these, they will get disliked.

So that escaping from it, rather, they give service money to own kids dynamic, while their request fully.

And in the case of not giving fully to owns, adults is crying “sorry, sorry” to kids, apologizing.

It is perfectly opposite one!! It, rather, spoils children and so on.

From some meanings, from some perspectives, for hunting grampa, gramma, parents own popularity, their children and so on are getting turned to their victims.

Praising only children and so on is not from loving them. But from fear of adult own popularity down or getting disliked by own children and so on. In other words saying, for staging decoration of grampa, gramma, parents' “happy family”, for appealing to arounds, their propaganda activity only.

Parents recommend joining famous prep. school, recommend joining in famous school with spending huge money is not worrying about own children in the future loss, but worrying about parents' outlooks, evaluation, defense own, making own copy first, the perspectives.

If parents cherish own children, they can try to find other ways out.

From it, children pass adults opinion through, oppositely, outside playing merely only.

Or rich family's children, or money poor family's children, outside running has no difference. From it, huge difference not getting born so easily. No need joining into current hi popular, physical training main, creepy prep. school with spending ¥10000k/Y. outside running around, almost “cost 0”. If ¥10000k/Y is minimum cost, it will invite much huge difference merely only. How do you think about it. An?”

2026/3/10

10th Mar. 26

(Japanese expression ver.)

「ご立派な一般論ほどイラつくものはない」

(English expression ver.)

“Stereo type general theory is the worst”



(Japanese expression ver.)

「ご立派な一般論ほどイラつくものはない」

「うつ病になったとき思ったことだが、本当はうつ病患者は誰かに話したくてしょうがないんだ。自分の今の気持ちや困りごとを。でも、来る人、来る人、訳知り顔で、当人の自分へより周りにいる人に「さすが」と、感心させるのが第一目的のご立派な一般論しか言わないから、いい加減嫌になって「誰とも口を利きたくない」って言っているだけなんだ。本当に聞いてくれる人なら、たどたどしくてもいいから個別具体論を訊きたいんだし、こちらも話したいんだよね。うつ病患者は、表向きだけみるなっているの。本かなんかで仕入れた知識で武装してくるなっているの。こてこてラベル全部外してくりゃ、こっちは直ぐに分かるから、そしたら話す気にもなるんだけどねって、思ったなあ」

(English expression ver.)

“Stereo type general theory is the worst”

“When I got a mental disease, what I was supposing about, in real, mental disease patient truly want to insist one`s true voice eagerly. For example, concerning to at now true mind, troubles, problems. But coming one, coming one, each one, while wearing wisdom face, rather than listening to mental disease holder`s mind voice, appealing to arounds his own wisdom, so that advising stereotype general theory only, from it, no option, we always say that I don`t want to talk with anyone, merely only. If they are true listeners from bottom of their heart, even if coming closer person`s talk is not smooth, I want to hear of their individual concrete matter, and I want to talk straightly also. Mental disease holder is!! Only outlooks watching at, never!! No come closer with weaponizing by knowledge which is getting from books. If they come closer with putting all decorative labels off, our side at once notice their good faiths, from it, our side will open talking mind, at the time I thought.”

著者プロフィール) Writer`s profile.

うときゅう いっき(writer`s name utokyu ikki or Khazu san)

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早稲田大学第1文学部露文学科を2回留年の後、卒業。

国内電機メーカー家電製品商品企画部に20年間勤務。同子会社経理部等に16年間勤務。

40歳から52歳まで12年間うつ病を罹患。

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定年後、株式会社うとQを設立(After retirement from Toshiba, established,“utokyu corporation” in 2014)

現在主業はネパールカレー屋。(Now main business Nepali curry restaurant, “Namaste everybody” owner)

趣味は観察すること、考えること、書くこと、盗撮はしないスマホ・カメラの四つのk。

著者名は苗字、宇都宮一貴の音読みで、中学校時代の仇名。

宇宙の「う」

東京都の「と」

宮殿の「きゅう」

数字の「いち」を詰まり音便で「いっ」

貴族の「き」

で、うときゅういっき となります。

漢字表記にしますと、かなり御大層な人物に見え、実態に全くそぐっておりませんので、誤解を招かぬよう音読みひらがなで表記しております。

ホームページ：<http://utokyu.co.jp>

(出版情報)

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