

2025/5/1

1st May 25

(Japanese expression ver.)

「♪天災は忘れた頃にやって来る♪」

(English expression ver.)

“♪Disaster will visit at the time around of
we have forgotten♪”



(Japanese expression ver.)

「♪天災は忘れた頃にやって来る♪」

「お金と人気取りの流れを見ていれば何が起こりそうか大方の予測は立つし、ある程度予防もできる。

しかし、是は人間界に限った事だ。

だが、相手が人間だから一応のコミュニケーション手段がある故、人災にはそれなりに対応もできよう。

しかし、天災ともなると話が違って来る。まるでコミュニケーション手段がないから手加減をしてもらうにも交渉のすべがない。対話や意志疎通のすべもない。

其れがある日突然、思いもよらぬ方向から、思いもよらぬきっかけでドカンとやって来る。

確かに経験の蓄積から予防科学は発達してきたが、是とて過去のデータの積み重ねの範囲内でしかない。予想外の未知な事が起きたら手も足も出ない。

人間は自然をも征服し、コントロール可能だと思い込んでいるが、其れは思い込みに過ぎない。傲慢さから油断をしていると虚を突かれる。

虚を突かれて、話が違うじゃないかと騒ぎ、此の責任どう取ってくれるんだ！！と人間界の政府にはツッコミを入れることが出来たとしても、手懷けた心算の飼い犬に手をかまれたが如き苛立ちから、ひどい目に合わせた当のご本人の天災自体を、裁判に掛けたくても掛けられない事を知るべきだろう。

仮に話の通じる人間界の政府から見舞金を貰えたとしても雀の涙ほどであろう。

だから、備えの基本は先ずは「自分で」が原則だ。

その為にも、人災をクリアできたからと言って安心は禁物だろう。何せ♪天災は忘れた頃にやって来る♪のが相場だからな。

♪備えあれば患いなし♪の、その「備え」をどの範囲まで準備すれば事足りるのかって、可成りの難問なはずなんだけどなあ。いっかなお上と雖も、とても人には任せておけない。お金が意味をなさなくなる事態まで想定しておいなきゃならんかもしれん。備えの範囲として…」

(English expression ver.)

“♪Disaster will visit at the time around of we have forgotten♪”

“Even watching at flow of money, even watching at flow of hunting popularity, we can forecast what will happen, the digest we can get, and how to pass through, we can make some level prep. against it

But it`s above is limited under human beings society.

Despite of it, as object for speaking is human, so that we at least still have communicating way, and so that we can set prep. up by some method.

But disaster has no ear, no mouth, no communicating way to us human. So that we never can wish to it, “beating us level, more getting it soften”, concerning to the left, we never can deal, never can negotiate our request.

Above disaster, without pre-sign, someday, suddenly, from unexpected direction, from unexpected trigger, come to attack us.

Sure that as from stock of experiences until now, prep. for defensive science got proceeded, but even this prep, it`s merely from area of past time data. So that if gets attacked from out of it, we have no option.

Human beings manage even nature, and can control, we are counting, but it`s mere

miscounting, misunderstanding. It's mere tyrant behavior. Already behind, jack knife stand-by.

Suddenly at the time of jack knifed by disaster, shouting "former your explanation was different", and even if to gov. within human society we can jack knife "how do you take responsibility to this?", but we never can invite disaster itself to regal court to punish, we have to memorize it.

Tentative, from gov with which we can communicate, "sorry money" we can get, it's not enough level for reviving.

Then a, prep. setter is own side first, is basic principle.

For it also, even if we can clear human disaster, no to take too much relax mode because in Japanese proverb ♪Disaster will visit at the time around of we have forgotten♪ is usual story.

♪To set a prep., anxiety will get disappeared♪ usually gets said, but the "prep.", to which level we have to prep.? It might be so difficult question for judging. Even if judging persons are from gov. or from professional to disaster, we never can depend all on them.

As a should be reaching enough prep. point, might be prep. for until the case of that currency will get turned to be no useful."