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5<sup>th</sup> May 26

(Japanese expression ver.)

「なんでみんなと同じになろうとするのかね？」

(English expression ver.)

“Why do they try to get neighbors the same as?”



(Japanese expression ver.)

「なんでみんなと同じになろうとするのかね？」

「なんでみんなと同じになろうとするのかねえ、我が国国民諸氏は…  
結婚したいような相手が出て来なきゃ、しなきゃいいだけじゃん。  
勝組とか負け組とかワーワー、ワーワー、人さまに騒がせて置きゃいいじゃん。  
それでもって、勝ち組の仲間入り魂胆で結婚して置いて「結婚は人生の墓場」だとか「結  
婚なんて妥協の産物よ」とか言ってんだ、あん？  
墓場になることワカッテンのに、結婚するには妥協する以外にない、とか分ってんだつた  
ら、結婚しなきゃいいだけじゃん。第一その方が、断然、気楽だし。  
店に来るんだって、一人で来たっていいんだよな。何も家族全員そろってから、来い何て  
一言も言っていないのに…なんでみんな、まず「家族全員で」からはじまるんだ、え？  
おとつあんは飲み屋に行きたい、おっかさんはカフェバーに行きたい、ムスコ君はマッ  
クに行きたい、おねえちゃんは彼とデートしたいとか、皆行きたいとこ、したいことちが  
うだろうによ。  
上の例のおばちゃんも、下の例のご家族「ご一行」様も、何で横並び第一で考え始めるん

だ、あん？疲れるだけなのに…」

「きっと、この国名物、小学生の頃の運動会の徒競走の影響なんじゃない？♪三つ子の魂、百までも♪って言うし…お前さん、きっとそうだよ」

「ドン・キホーテ・ボスのシャチョ、きつこの国名物、アンパン喰い競争のせいですよ。ワテの場合は、アンパン喰ってすぐに駆けだしたりせずに、横に並んだほかのアンパン6, 7個食ってから、家に帰っちゃいますけどね！！1食浮いたって満足感で家に帰った後、ぐっすり眠れそうだし…。なんで、他のアンパンを喰わないでゴール目指して駆けだすのか、ワテにはさっぱり分かりまへんガナ、サンチョ・パンサ・ビンボー・ネパ助には…」

*(English expression ver.)*

**“Why do they try to get neighbors the same as?”**

“Why do they try to get neighbors the same as? Our country national people anyone!!

No candidate coming with whom person eagerly want to marry, merely only no get married, only.

About or winner team, or non winner team, let them do their judgement standard, who are roaring as principally a non responsible outsiders, as same as a noisy bandwagon demonstration.

Despite of got married from hidden secret aim of joining in called from arounds “winner team”, it is main aim, despite of it, they were complaining and insisting that “marriage is the tomb of life”, “marriage is products of compromising”. What`s that, An?

If it`s so, already noticing that marriage merely only brings “tomb of life” or “products of compromising”, why did they get married? They could reject marriage or not? they had selection rights or not? First, single life is more, more, stressless!!

In the case of visiting our “IZAKAYA”, we no time require visiting with full members of the family anytime no required. Only one of family visiting, no problem. Very welcome.

Why do they start to regard it to “from the first, family members full is must”, “one team, one group is must”, think about it, like this, why?

For example, or father wants to visit “IZAKAYA”, or madam wants to visit at cafe-bar, son wants to visit “Mac”, daughter wants to go for outside with her boyfriend somewhere, might be. each one comfortable is different.

Or above, first sample, the woman, or second sample, family team, why do they try to get neighbors behaviors, the same as it is “must”, do they regard, An? it only makes person tired.”

“Perhaps maybe, in this country, proper, in the era of elementary school, because of “running only to fixed goal race” in athletic festival might be. because they say in Japanese proverb ♪the soul of 3 years old kid continues to 100 years old aged guys.♪ Hey you, Darling, it might be correct answer, perhaps maybe surely!!”

“Don Qui Hote Boss, perhaps, in this country original proper game in athletic festival, “Ampan Kui race” (reference: below illustration and photo), might it be, because of .



(Ampan(=1, ike a sweets taste bread) Kui running race)

In my case, after eating up Ampan, no at once starting to run, other Ampans range, 6or7 eating up, after it, returning home, I will have done it!! while feeling it`s very lucky for getting 1 portion fee charged, so that from this satisfaction, can sleep deeply at home, might be.

Why without eating up free charged Ampans, bater, starting to run to aim “goal”, it`s unbelievable mystery for me, Sancho Panza Nepali???”